

CLAY TOWNSHIP
BOARD OF SUPERVISORS AGENDA
September 23, 2025
7:00 a.m.

- I. Moment of Silence
- II. Pledge of Allegiance
- III. Call to Order – Approval of Agenda
- IV. Approval of Minutes – August 26, 2025
- V. Treasurer’s Report – None
- VI. Visitors – Abigail Balmer – Ephrata Public Library
- VII. Engineer’s Report
 - 1.
- VIII. Old Business - None
- IX. New Business
 - 1. Execute 2024/2025 MS4 Report Submittal
 - 2.
- X. Bills To Be Paid
- XI. Executive Session – Potential Litigation and Personnel Issues
- XII. Department Reports
 - Managers’ Report
- XIII. Adjournment