

CLAY TOWNSHIP
BOARD OF SUPERVISORS AGENDA
October 14, 2024
6:30 p.m.

- I. Moment of Silence
- II. Pledge of Allegiance
- III. Call to Order – Approval of Agenda/Oath of Office for Luke Rohrer
- IV. Approval of Minutes – September 9, 2024
- V. Treasurer’s Report – September 2024
- VI. Visitors
 - 1. Ephrata Recreation Center
- VII. Engineer’s Report
 - 1. Scott & Jennifer Althouse – Stormwater Mgmt. Plan Approval 24-07
 - 2. Paul B Trailer Display Plan
- VIII. Old Business
 - 1. 227/229 Woodcorner Road – Defer Enforcement of Notice of Violation
- IX. New Business
 - 1. Stephenson Equipment, Inc. – Approve Adjustment to Outfitting Quotation for International Dump Truck
 - 2. Approval Proposal for Limerock Road Bridge over Middle Creek Repair
 - 3. Permission to use portable lights at Snyder Park

4. Adopt Resolution Executing Agreement for Acceptance of Multimodal Transportation Grant
5. Approve Advertising of Bid Solicitation for Construction of New Salt Shed
6. Review and Approve Proposal for MS4 Residue Measurement Services
7. Discussion on Correspondence from LCPD regarding Countywide Growth Area Recalibration
8. Appoint Representative to EAJA
9. Approve Attendance at LCATS Meeting November 7, 2024

Executive Session

Personnel Issues and Potential Litigation

X. Bills to be Paid

XI. Monthly Reports

1. EMS Providers
2. DMR
3. Engineer's Report
4. Manager's Report
5. Zoning Officer's Report

XII. Adjournment